Middle Georgia USBC Association
2026 Three Person Baker Tournament

Gold Cup Bowling Center 1041 Russell Pkwy 922-3054

USBC CERTIFICATION 04770

2 Shifts

Sunday Nov 1, 2026 11:00 AM & 1:00 PM

BRING YOUR USBC CARD FOR VERIFICATION

Each team will bowl 6 baker games, See rule 11 for rotation of players

WALK INS ACCEPTED and ENCOURAGED

ENTRY FEE PER each Three Person Team

	Hdcp Team	Optional Scratch Team
PRIZE FEE	$58.50	$25.00
LINEAGE	$32.50	BVL $4.00
EXPENSE	$ 5.00	$4.00
TOTAL	**$96.00**	**$33.00**

TOURNAMENT DIRECTOR: Kim Conger, Corey Conger
Assisted by: Middle GA Board Members

Mail entries & make checks payable to:
OR Leave at Bowling Center
in Association Mailbox (checks only)

Middle Georgia USBC
307 Deven Ct
Warner Robins, GA 31088

THERE WILL BE A $35 CHARGE FOR ANY RETURNED CHECK.

ENTRIES CLOSE AT 1:00 PM ON 1 NOV 2026

Date_____ Time_____

	Bowlers	USBC #	AVG	HDCP
1				
2				
3				

Need address & phone if not a member of Middle Georgia USBC
This is for getting prize fund money to you if you place

Cumulative Team Avg		TEAM HDCP ⬇
Divided by 3		
220 – Divided by 3 #		
Times 90%		
Times 6 ➡		

Entry # _____ TOTAL AMOUNT REMITTED: $ _____

2026 THREE PERSON BAKER TOURNAMENT RULES

1. **Eligibility:** Competition is open to current adult members of USBC in a certified league at any certified center. Bring proof of current season USBC membership verification.

2. **Divisions:** Hdcp and Optional Scratch divisions. Each team will bowl 6 games.

3. **Participation:** You may enter as many times as there is time available for that day. In no case shall the same team partners be permitted to place more than once in the prize fund for the tournament.

4. **Entry Fee:** Entry fee will be $96.00 per three-person team, with $58.50 for prize fee, $32.50 for lineage and $5.00 for expenses. An optional Scratch Division will be $33.00 per three-person team, with $25.00 for prize fee, $4.00 for BVL and $4.00 for expenses, and will use your handicap scores bowled.

5. **Prizes:** Prize fund will be returned 100% in this tournament with a ratio of at least 1 prize or major fraction thereof for each 5 entries, for both Handicap and Scratch division.

6. **Awards:** Awards will be given to the winners in each event from the expense fee to be presented during the Open Association meeting/Awards program. Duplicate awards will be given for 1st Place Ties.

7. **Average:** Averages will be accepted in the following order:
   a. Highest certified 2025-2026 Yearbook league average.
   b. Highest 2026 summer league average.
   c. Highest current league average of 12 games or more as of Oct 24, 2026, attach copy of league standing sheet
   d. A former Youth bowler may use their highest 2025-2026 Youth certified average.
   e. All averages are for 21 games or more (USBC Rule 319a1) a & b & d above.
   f. If none of the above applies, entrants must bowl scratch.

8. **Handicap:** Handicap will be computed on a basis of 90% of the team's cumulative average divided by 3 and 220. Computations will be figured on a three (3) game set. Example Player 1 – 180, Player 2 – 200, Player 3 – 175: Total cumulative average = 555, divide by 3 = 185; 220 – 185 = 35 times 90% = 31.5 pins; 31.5 times 6 games = 189 total handicap for the six (6) games.

9. **Ten pin rule:** Does NOT apply

10. **Scheduling:** First come first scheduled before each shift.

11. **Protests:** Protests involving eligibility or playing rules must be made to tournament management in writing within the time limits in Rule 329. The decision of tournament management will be final unless a written appeal is filed with USBC Headquarters within the time limits in Rule 329.

12. Team/person rotation for 6 games. No line-up changes between games. Each game is bowled on one lane then swap lane on the pair you are assigned.

3 player rotation	1	2	3	4	5	6	7	8	9	10
Game 1	1	2	3	1	2	3	1	2	3	1
Game 2	2	3	1	2	3	1	2	3	1	2
Game 3	3	1	2	3	1	2	3	1	2	3
Game 4	1	2	3	1	2	3	1	2	3	1
Game 5	2	3	1	2	3	1	2	3	1	2
Game 6	3	1	2	3	1	2	3	1	2	3

13. The appointed Tournament management reserves the right to change the tournament rules prior to the start of tournament play.

14. **USBC RULES:** Any rule not addressed in these rules will be covered by the 2026-2027 USBC Rule Book.